

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>INITIALS</p>			
A	Wd 1 Prec 1	B	Manhattan Public Library	C	Typ:01 Seq:0001 Spl:01

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>INITIALS</p>			
A	Wd 2 Prec 1	B	First Lutheran Church	C	Typ:01 Seq:0002 Spl:01

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p> <p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Wd 2 Prec 2	B	Riley County Senior Center	C	Typ:01 Seq:0003 Spl:01
<p>INITIALS</p>					

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p> <p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Wd 2 Prec 3	B	Vineyard Community Church	C	Typ:01 Seq:0004 Spl:01
<p>INITIALS</p>					

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>INITIALS</p>			
A	Wd 2 Prec 4	B	Blue Valley Methodist Church	C	Typ:01 Seq:0005 Spl:01

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p><input type="radio"/> No</p>			
<p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
A	Wd 3 Prec 2	B	First Lutheran Church	C	Typ:01 Seq:0006 Spl:01

INITIALS

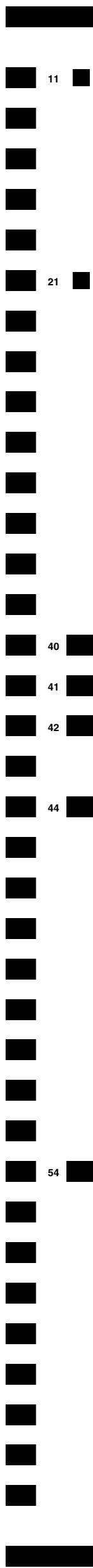
STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p><input type="radio"/> No</p>			
<p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
A	Wd 3 Prec 3	B	Denison Fire Station	C	Typ:01 Seq:0007 Spl:01

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 4 Prec 2 B Manhattan Public Library C Typ:01 Seq:0008 Spl:01</p>			
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p> <p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Wd 4 Prec 3	B	Unger Complex	C	Typ:01 Seq:0009 Spl:01
<p>INITIALS</p>					

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p> <p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Wd 4 Prec 4	B	Living Word Church	C	Typ:01 Seq:0010 Spl:01
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



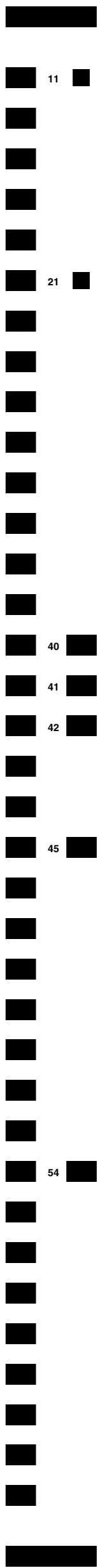
STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p><input type="radio"/> No</p>			
<p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
A	Wd 4 Prec 5	B	Westview Community Church	C	Typ:01 Seq:0011 Spl:01

INITIALS

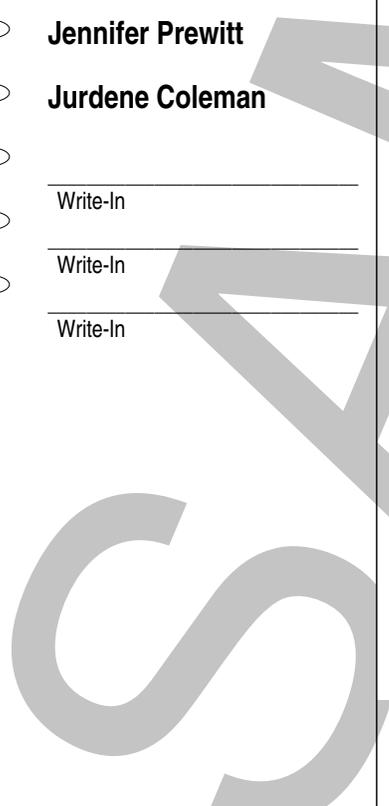
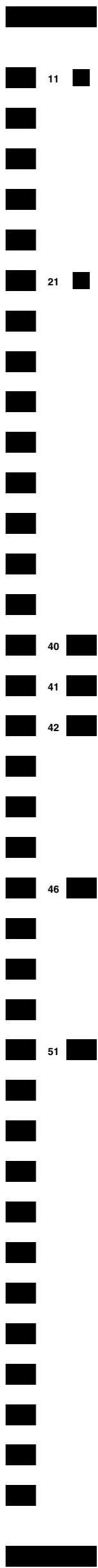
STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 4 Prec 6 B Living Word Church C Typ:01 Seq:0012 Spl:01</p>			
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



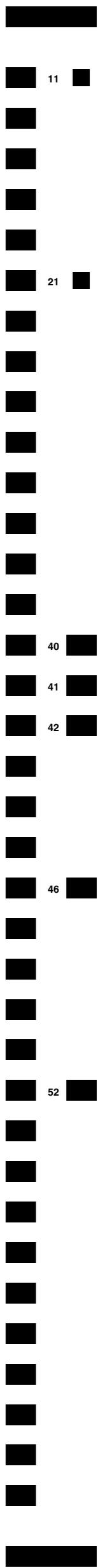
STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 4 Prec 7 B Westview Community Church C Typ:01 Seq:0013 Spl:01</p>			
<p>INITIALS _____</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



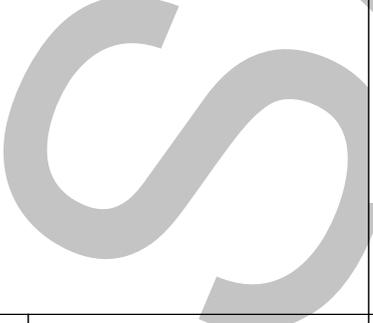
STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 5 Prec 2 B Manhattan Arts Center C Typ:01 Seq:0014 Spl:01</p>			
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



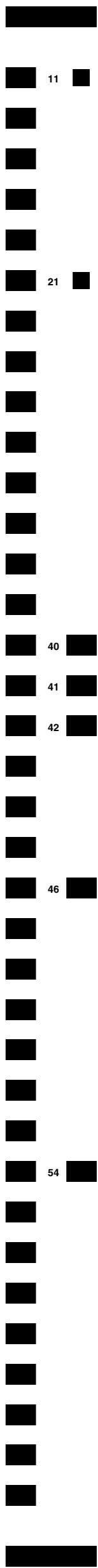
STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p> <p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Wd 5 Prec 3	B	Trinity Presbyterian Church	C	Typ:01 Seq:0015 Spl:01
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



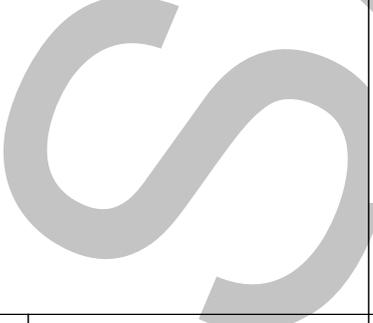
STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Wd 5 Prec 5	B	College Ave United Methodist	C	Typ:01 Seq:0016 Spl:01
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



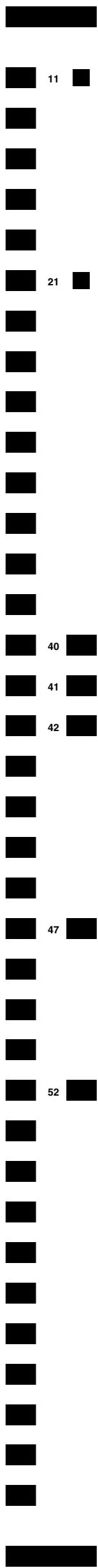
STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p> <p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Wd 5 Prec 6	B	Grace Baptist Church	C	Typ:01 Seq:0017 Spl:01
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 5 Prec 7 B College Ave United Methodist C Typ:01 Seq:0018 Spl:01</p>			
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 5 Prec 8 B College Ave United Methodist C Typ:01 Seq:0019 Spl:01</p>			
<p>INITIALS _____</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p> <p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Wd 5-9 383	B	Pottorf Hall (CICO)	C	Typ:01 Seq:0020 Spl:01
INITIALS					

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>BOARD OF EDUCATION</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p>USD 378 Position 4 Vote for One (1)</p>		<p>A Wd 5-9 378</p>			
<p><input type="radio"/> Samantha Brown</p> <p><input type="radio"/> Lane Howe</p> <p><input type="radio"/> _____ Write-In</p>		<p>B Pottorf Hall (CICO)</p>			
<p>USD 378 Position 5 Vote for One (1)</p>		<p>C Typ:01 Seq:0020 Spl:02</p>			
<p><input type="radio"/> Michael D. McCoy</p> <p><input type="radio"/> Justin Ricketts</p> <p><input type="radio"/> _____ Write-In</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			
<p>USD 378 Position 6 Vote for One (1)</p>		<p>INITIALS</p>			
<p><input type="radio"/> Nathan A. Mead</p> <p><input type="radio"/> _____ Write-In</p>					

11

21

22

40

41

42

47

54

62

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 5 Prec 10 B First Assembly of God Church C Typ:01 Seq:0021 Spl:01</p>			
<p>INITIALS _____</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



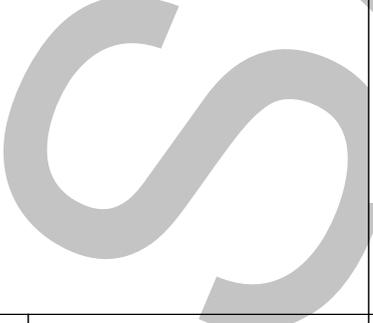
STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 5 Prec 11 B St Thomas More Church C Typ:01 Seq:0022 Spl:01</p>			
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 6 Prec 1 B Westview Community Church C Typ:01 Seq:0023 Spl:01</p>			
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



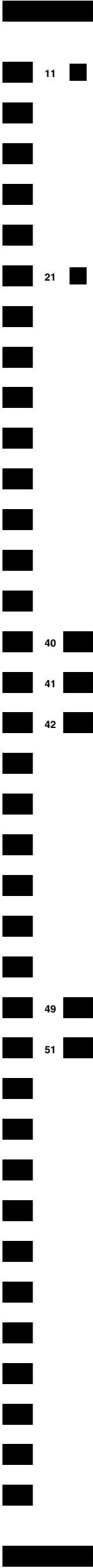
STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p> <p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Wd 8 Prec 1	B	Blue Valley Methodist Church	C	Typ:01 Seq:0024 Spl:01
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



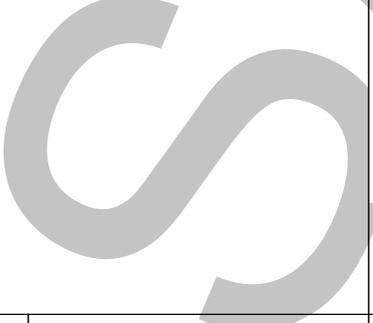
STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 8 Prec 2 B Blue Valley Methodist Church C Typ:01 Seq:0025 Spl:01</p>			
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 8 Prec 3 B Faith Evangelical Church C Typ:01 Seq:0026 Spl:01</p>			
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p> <p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p> <p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Wd 9 Prec 1	B	Via Christi Village	C	Typ:01 Seq:0027 Spl:01
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p> <p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Wd 9 Prec 2	B	Via Christi Village	C	Typ:01 Seq:0028 Spl:01
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p><input type="radio"/> No</p>			
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
A	Wd 9 Prec 3	B	First Assembly of God Church	C	Typ:01 Seq:0029 Spl:01

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 378 Position 4 Vote for One (1)</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Lane Howe</p> <p><input type="radio"/> Samantha Brown</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 10-1 378</p>			
<p>USD 378 Position 5 Vote for One (1)</p>		<p>B First Assembly of God Church</p>			
<p><input type="radio"/> Justin Ricketts</p> <p><input type="radio"/> Michael D. McCoy</p> <p><input type="radio"/> _____ Write-In</p>		<p>C Typ:01 Seq:0030 Spl:01</p>			
<p>USD 378 Position 6 Vote for One (1)</p>		<p>INITIALS</p>			
<p><input type="radio"/> Nathan A. Mead</p> <p><input type="radio"/> _____ Write-In</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			

11

21

40

41

43

44

52

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>INITIALS</p>			
A	Wd 10-1 383	B	First Assembly of God Church	C	Typ:01 Seq:0030 Spl:02

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p><input type="radio"/> No</p>			
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>INITIALS</p>			
A	Wd 11-1 383	B	Highland Ridge Clubhouse	C	Typ:01 Seq:0031 Spl:01

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p>			
<p>USD 378 Position 4 Vote for One (1)</p>		<p><input type="radio"/> No</p>			
<p><input type="radio"/> Lane Howe</p> <p><input type="radio"/> Samantha Brown</p> <p><input type="radio"/> _____ Write-In</p>		<p><input type="radio"/> _____ Write-In</p>			
<p>USD 378 Position 5 Vote for One (1)</p>		<p><input type="radio"/> _____ Write-In</p>			
<p><input type="radio"/> Justin Ricketts</p> <p><input type="radio"/> Michael D. McCoy</p> <p><input type="radio"/> _____ Write-In</p>		<p><input type="radio"/> _____ Write-In</p>			
<p>USD 378 Position 6 Vote for One (1)</p>		<p><input type="radio"/> _____ Write-In</p>			
<p><input type="radio"/> Nathan A. Mead</p> <p><input type="radio"/> _____ Write-In</p>		<p><input type="radio"/> _____ Write-In</p>			
A	Wd 11-1B 378	B	Highland Ridge Clubhouse	C	Typ:01 Seq:0032 Spl:01
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			

11

21

40

41

43

44

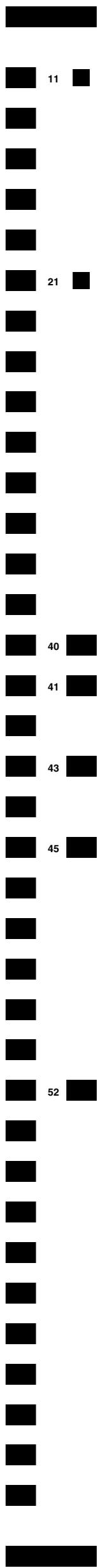
54

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p><input type="radio"/> No</p>			
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>INITIALS</p>			
A	Wd 11-3 383	B	Highland Ridge Clubhouse	C	Typ:01 Seq:0033 Spl:01

STATE OF KANSAS OFFICIAL GENERAL BALLOT

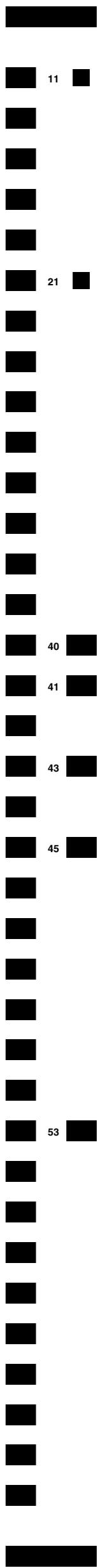
A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p>			
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>			
<p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>BOARD OF EDUCATION</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p>A Wd 12 Prec 1 B Via Christi Village C Typ:01 Seq:0034 Spl:01</p>			
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> Write-In</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> Write-In</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> Write-In</p>					
<p style="text-align: center; font-size: 48px; opacity: 0.3; transform: rotate(-45deg);">SAMPLE</p>					
A	Ashland 383	B	Riley County Senior Center	C	Typ:01 Seq:0035 Spl:01

INITIALS



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 378 Position 4 Vote for One (1)</p>					
<p><input type="radio"/> Samantha Brown</p> <p><input type="radio"/> Lane Howe</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Position 5 Vote for One (1)</p>					
<p><input type="radio"/> Michael D. McCoy</p> <p><input type="radio"/> Justin Ricketts</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Position 6 Vote for One (1)</p>					
<p><input type="radio"/> Nathan A. Mead</p> <p><input type="radio"/> _____ Write-In</p>					
<p style="text-align: right;">DARKEN THE (●) OVAL COMPLETELY</p>					
A	Bala 378	B	Leonardville Community Bldg	C	Typ:01 Seq:0036 Spl:01

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>BOARD OF EDUCATION</p>			
<p>CITY OFFICES</p>		<p>USD 378 Positon 6 Vote for One (1)</p>			
<p>Leonardville City Mayor Vote for One (1)</p>		<p><input type="radio"/> Nathan A. Mead</p> <p><input type="radio"/> _____ Write-In</p>			
<p>No Candidate Filed</p> <p><input type="radio"/> _____ Write-In</p>		<p style="font-size: 48px; opacity: 0.3; transform: rotate(-45deg); position: absolute; top: 50%; left: 50%;">SAMPLE</p>			
<p>Leonardville City Council Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jack L. McCarty</p> <p><input type="radio"/> Larry Wendland</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>		<p style="font-size: 48px; opacity: 0.3; transform: rotate(-45deg); position: absolute; top: 50%; left: 50%;">SAMPLE</p>			
<p>USD 378 Positon 4 Vote for One (1)</p>					
<p><input type="radio"/> Samantha Brown</p> <p><input type="radio"/> Lane Howe</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Positon 5 Vote for One (1)</p>		<p style="font-size: 48px; opacity: 0.3; transform: rotate(-45deg); position: absolute; top: 50%; left: 50%;">SAMPLE</p>			
<p><input type="radio"/> Michael D. McCoy</p> <p><input type="radio"/> Justin Ricketts</p> <p><input type="radio"/> _____ Write-In</p>					
<p>Bala Leon Ct 378</p>					

DARKEN THE (●) OVAL COMPLETELY

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 384 DISTRICT 1 POSITION 4 Vote for One (1)</p>					
<p>No Candidate Filed</p> <p><input type="radio"/> _____ Write-In</p>					
<p>QUESTION SUBMITTED</p>					
<p>Shall the following be adopted?</p> <p>Shall Unified School District No. 384, Riley County, Kansas (Blue Valley-Randolph) (the "District"), issue general obligation bonds in an amount not to exceed \$4,100,000, to pay the costs to (a) construct, furnish, equip and acquire a new agricultural education building, a new football field concession stand, press box and bathrooms, and other building, roof, door, window and security improvements in the District; (b) remodel, furnish and equip the existing agricultural education building into a District fitness facility, and remodel and furnish other classrooms and gyms; (c) acquire new school buses and technology and playground equipment; and (d) make and acquire all other necessary improvements appurtenant thereto; all pursuant to the provisions of K.S.A. 10-101 et seq.; K.S.A. 25-2018(f); K.S.A. 72-6761; and K.S.A. 75-2315 et seq.?</p> <p>To vote in favor of the question submitted on this ballot, darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>					
A	Center 384-1	B	Randolph Senior Cntr	C	Typ:01 Seq:0037 Spl:01

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 378 Positon 4 Vote for One (1)</p>					
<p><input type="radio"/> Samantha Brown</p> <p><input type="radio"/> Lane Howe</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Positon 5 Vote for One (1)</p>					
<p><input type="radio"/> Michael D. McCoy</p> <p><input type="radio"/> Justin Ricketts</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Positon 6 Vote for One (1)</p>					
<p><input type="radio"/> Nathan A. Mead</p> <p><input type="radio"/> _____ Write-In</p>					
<p style="text-align: right;">DARKEN THE (●) OVAL COMPLETELY</p>					

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 384 DISTRICT 1 POSITION 4 Vote for One (1)</p>					
<p>No Candidate Filed</p> <p><input type="radio"/> _____ Write-In</p>					
<p>QUESTION SUBMITTED</p>					
<p>Shall the following be adopted?</p> <p>Shall Unified School District No. 384, Riley County, Kansas (Blue Valley-Randolph) (the "District"), issue general obligation bonds in an amount not to exceed \$4,100,000, to pay the costs to (a) construct, furnish, equip and acquire a new agricultural education building, a new football field concession stand, press box and bathrooms, and other building, roof, door, window and security improvements in the District; (b) remodel, furnish and equip the existing agricultural education building into a District fitness facility, and remodel and furnish other classrooms and gyms; (c) acquire new school buses and technology and playground equipment; and (d) make and acquire all other necessary improvements appurtenant thereto; all pursuant to the provisions of K.S.A. 10-101 et seq.; K.S.A. 25-2018(f); K.S.A. 72-6761; and K.S.A. 75-2315 et seq.?</p> <p>To vote in favor of the question submitted on this ballot, darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>					
A	FncyCk 384-1	B	Leonardville Community Bldg	C	Typ:01 Seq:0038 Spl:02
<p>INITIALS _____</p>					

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 378 Positon 4 Vote for One (1)</p>					
<p><input type="radio"/> Samantha Brown</p> <p><input type="radio"/> Lane Howe</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Positon 5 Vote for One (1)</p>					
<p><input type="radio"/> Michael D. McCoy</p> <p><input type="radio"/> Justin Ricketts</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Positon 6 Vote for One (1)</p>					
<p><input type="radio"/> Nathan A. Mead</p> <p><input type="radio"/> _____ Write-In</p>					
A	Grant 378	B	Sedalia Community Church	C	Typ:01 Seq:0039 Spl:01

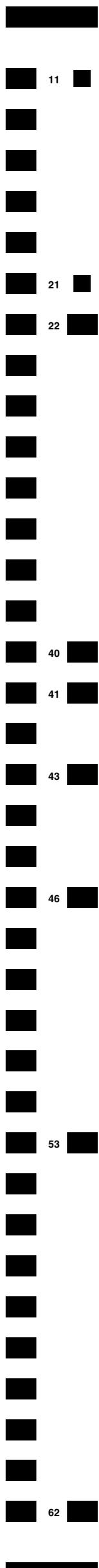
INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
				<p>DARKEN THE (●) OVAL COMPLETELY</p>	
A	Grant 383	B	Sedalia Community Church	C	Typ:01 Seq:0039 Spl:02

INITIALS

SAMPLE



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 384 DISTRICT 2 POSITION 5 Vote for One (1)</p>					
<p>No Candidate Filed</p> <p><input type="radio"/> _____ Write-In</p>					
<p>QUESTION SUBMITTED</p>					
<p>Shall the following be adopted?</p> <p>Shall Unified School District No. 384, Riley County, Kansas (Blue Valley-Randolph) (the "District"), issue general obligation bonds in an amount not to exceed \$4,100,000, to pay the costs to (a) construct, furnish, equip and acquire a new agricultural education building, a new football field concession stand, press box and bathrooms, and other building, roof, door, window and security improvements in the District; (b) remodel, furnish and equip the existing agricultural education building into a District fitness facility, and remodel and furnish other classrooms and gyms; (c) acquire new school buses and technology and playground equipment; and (d) make and acquire all other necessary improvements appurtenant thereto; all pursuant to the provisions of K.S.A. 10-101 et seq.; K.S.A. 25-2018(f); K.S.A. 72-6761; and K.S.A. 75-2315 et seq.?</p> <p>To vote in favor of the question submitted on this ballot, darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>DARKEN THE (●) OVAL COMPLETELY</p>					
A	Jacksn 384-2	B	Randolph Senior Cntr	C	Typ:01 Seq:0040 Spl:01
<p>INITIALS</p>					

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 384 DISTRICT 1 POSITION 4 Vote for One (1)</p>					
<p>No Candidate Filed</p> <p><input type="radio"/> _____ Write-In</p>					
<p>QUESTION SUBMITTED</p>					
<p>Shall the following be adopted?</p> <p>Shall Unified School District No. 384, Riley County, Kansas (Blue Valley-Randolph) (the "District"), issue general obligation bonds in an amount not to exceed \$4,100,000, to pay the costs to (a) construct, furnish, equip and acquire a new agricultural education building, a new football field concession stand, press box and bathrooms, and other building, roof, door, window and security improvements in the District; (b) remodel, furnish and equip the existing agricultural education building into a District fitness facility, and remodel and furnish other classrooms and gyms; (c) acquire new school buses and technology and playground equipment; and (d) make and acquire all other necessary improvements appurtenant thereto; all pursuant to the provisions of K.S.A. 10-101 et seq.; K.S.A. 25-2018(f); K.S.A. 72-6761; and K.S.A. 75-2315 et seq.?</p>					
<p>To vote in favor of the question submitted on this ballot, darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>					
<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>					
<p>DARKEN THE (●) OVAL COMPLETELY</p>					
A	Jacksn 384-1	B	Randolph Senior Cntr	C	Typ:01 Seq:0040 Spl:02

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>CITY OFFICES</p>		<p>Shall the following be adopted?</p> <p>Shall Unified School District No. 384, Riley County, Kansas (Blue Valley-Randolph) (the "District"), issue general obligation bonds in an amount not to exceed \$4,100,000, to pay the costs to (a) construct, furnish, equip and acquire a new agricultural education building, a new football field concession stand, press box and bathrooms, and other building, roof, door, window and security improvements in the District; (b) remodel, furnish and equip the existing agricultural education building into a District fitness facility, and remodel and furnish other classrooms and gyms; (c) acquire new school buses and technology and playground equipment; and (d) make and acquire all other necessary improvements appurtenant thereto; all pursuant to the provisions of K.S.A. 10-101 et seq.; K.S.A. 25-2018(f); K.S.A. 72-6761; and K.S.A. 75-2315 et seq.?</p>			
<p>Randolph City Mayor Vote for One (1)</p>		<p>To vote in favor of the question submitted on this ballot, darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>No Candidate Filed</p> <p><input type="radio"/> _____ Write-In</p>		<p><input type="radio"/> Yes</p>			
<p>Randolph City Council Vote for Five (5) or fewer</p>		<p><input type="radio"/> No</p>			
<p><input type="radio"/> Donna Baer</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 384 DISTRICT 2 POSITION 5 Vote for One (1)</p>					
<p>No Candidate Filed</p> <p><input type="radio"/> _____ Write-In</p>					
A	Jck Ran Cty 384-2	B	Randolph Senior Cntr	C	Typ:01 Seq:0040 Spl:03

INITIALS

DARKEN THE (●) OVAL COMPLETELY

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
---	----------------------	---	-----------------	---	------------------

NOTICE
 If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.

INSTRUCTIONS TO VOTER
 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY.
 2. USE A BLACK INK PEN ONLY.
 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.

BOARD OF EDUCATION

USD 378 Positon 4
 Vote for One (1)

Samantha Brown

Lane Howe

 Write-In

USD 378 Positon 5
 Vote for One (1)

Michael D. McCoy

Justin Ricketts

 Write-In

USD 378 Positon 6
 Vote for One (1)

Nathan A. Mead

 Write-In

A	Mad Twp 378	B	Riley Centre	C	Typ:01 Seq:0041 Spl:01
---	-------------	---	--------------	---	------------------------

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>CITY OFFICES</p>					
<p>Riley City Council Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Greg McKinley</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 378 Positon 4 Vote for One (1)</p>					
<p><input type="radio"/> Samantha Brown</p> <p><input type="radio"/> Lane Howe</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Positon 5 Vote for One (1)</p>					
<p><input type="radio"/> Michael D. McCoy</p> <p><input type="radio"/> Justin Ricketts</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Positon 6 Vote for One (1)</p>					
<p><input type="radio"/> Nathan A. Mead</p> <p><input type="radio"/> _____ Write-In</p>					
A	Mad Ril Cty 378	B	Riley Centre	C	Typ:01 Seq:0041 Spl:02

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
---	----------------------	---	-----------------	---	------------------

NOTICE

If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.

INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY.
2. USE A BLACK INK PEN ONLY.
3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.

BOARD OF EDUCATION

USD 383 At-Large
Vote for Three (3) or fewer

- Jennifer Prewitt
- Jurdene Coleman
- Karla Hagemeister
- Katrina Lewison
- _____
- Write-In
- _____
- Write-In
- _____
- Write-In

SAMPLE

A	Man Twp 1-383	B	Via Christi Village	C	Typ:01 Seq:0042 Spl:01
---	---------------	---	---------------------	---	------------------------

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
---	----------------------	---	-----------------	---	------------------

NOTICE

If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.

INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY.
2. USE A BLACK INK PEN ONLY.
3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.

BOARD OF EDUCATION

USD 383 At-Large
Vote for Three (3) or fewer

- Jennifer Prewitt
- Jurdene Coleman
- Karla Hagemeister
- Katrina Lewison

- _____
Write-In
- _____
Write-In
- _____
Write-In

SAMPLE

A	Man Twp 2-383	B	Unitarian Universalist Fellowship	C	Typ:01 Seq:0043 Spl:01
---	---------------	---	-----------------------------------	---	------------------------

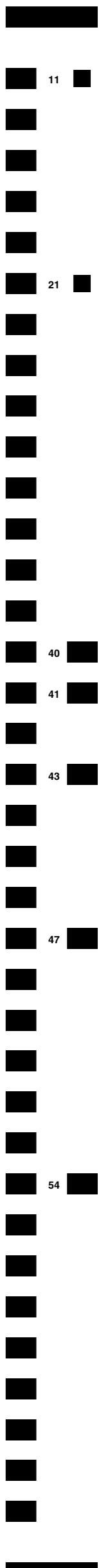
INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Man Twp 3-383	B	Manhattan Public Library	C	Typ:01 Seq:0044 Spl:01

INITIALS

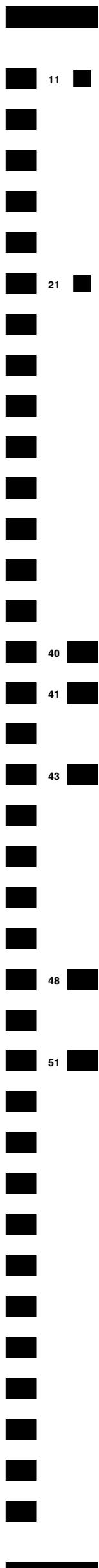
SAMPLE



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Man Twp 4-383	B	Faith Evangelical Church	C	Typ:01 Seq:0045 Spl:01

INITIALS



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 384 DISTRICT 1 POSITION 4 Vote for One (1)</p>					
<p>No Candidate Filed</p> <p><input type="radio"/> _____ Write-In</p>					
<p>QUESTION SUBMITTED</p>					
<p>Shall the following be adopted?</p> <p>Shall Unified School District No. 384, Riley County, Kansas (Blue Valley-Randolph) (the "District"), issue general obligation bonds in an amount not to exceed \$4,100,000, to pay the costs to (a) construct, furnish, equip and acquire a new agricultural education building, a new football field concession stand, press box and bathrooms, and other building, roof, door, window and security improvements in the District; (b) remodel, furnish and equip the existing agricultural education building into a District fitness facility, and remodel and furnish other classrooms and gyms; (c) acquire new school buses and technology and playground equipment; and (d) make and acquire all other necessary improvements appurtenant thereto; all pursuant to the provisions of K.S.A. 10-101 et seq.; K.S.A. 25-2018(f); K.S.A. 72-6761; and K.S.A. 75-2315 et seq.?</p> <p>To vote in favor of the question submitted on this ballot, darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>					
A	MayDay 384-1	B	Randolph Senior Cntr	C	Typ:01 Seq:0046 Spl:01

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Ogden Twp 383	B	Ogden Community Bldg	C	Typ:01 Seq:0047 Spl:01

INITIALS

**DARKEN THE
(●) OVAL
COMPLETELY**

STATE OF KANSAS OFFICIAL GENERAL BALLOT

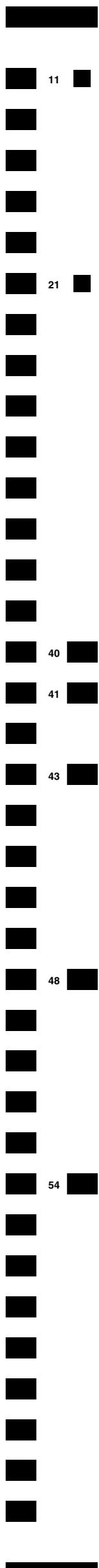
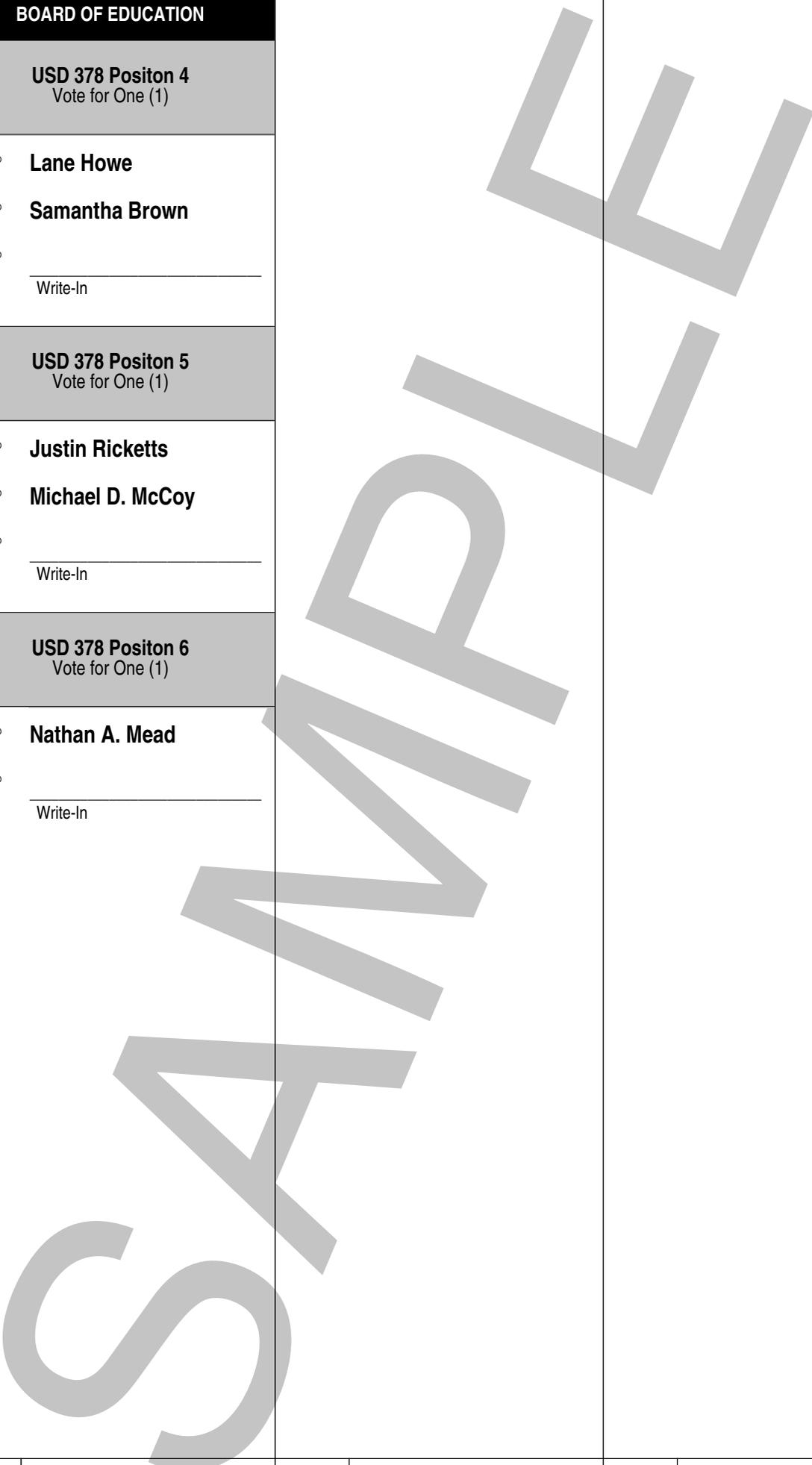
A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>BOARD OF EDUCATION</p>			
<p>CITY OFFICES</p>		<p>USD 383 At-Large Vote for Three (3) or fewer</p>			
<p>Ogden City Mayor Vote for One (1)</p>		<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>			
<p><input type="radio"/> Robert R. Pence</p> <p><input type="radio"/> _____ Write-In</p>		<p>Ogden City Council Vote for Five (5) or fewer</p>			
<p><input type="radio"/> Edward A. Burch</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p><input type="radio"/> Kenneth W. Carroll</p>					
<p><input type="radio"/> Roger D. Graham</p>					
<p><input type="radio"/> Quinn Jacobs</p>					
<p><input type="radio"/> Charles McMullen</p>					
<p><input type="radio"/> Eladio Reid, Jr.</p>					
<p><input type="radio"/> Russell T. Rohlman</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
<p><input type="radio"/> _____ Write-In</p>					
A	Ogden City 383	B	Ogden Community Bldg	C	Typ:01 Seq:0047 Spl:02

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 378 Positon 4 Vote for One (1)</p>					
<p><input type="radio"/> Lane Howe</p> <p><input type="radio"/> Samantha Brown</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Positon 5 Vote for One (1)</p>					
<p><input type="radio"/> Justin Ricketts</p> <p><input type="radio"/> Michael D. McCoy</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Positon 6 Vote for One (1)</p>					
<p><input type="radio"/> Nathan A. Mead</p> <p><input type="radio"/> _____ Write-In</p>					
A	Sherman 378	B	Randolph Senior Cntr	C	Typ:01 Seq:0048 Spl:01

INITIALS



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 384 DISTRICT 1 POSITION 4 Vote for One (1)</p>					
<p>No Candidate Filed</p> <p><input type="radio"/> _____ Write-In</p>					
<p>QUESTION SUBMITTED</p>					
<p>Shall the following be adopted?</p> <p>Shall Unified School District No. 384, Riley County, Kansas (Blue Valley-Randolph) (the "District"), issue general obligation bonds in an amount not to exceed \$4,100,000, to pay the costs to (a) construct, furnish, equip and acquire a new agricultural education building, a new football field concession stand, press box and bathrooms, and other building, roof, door, window and security improvements in the District; (b) remodel, furnish and equip the existing agricultural education building into a District fitness facility, and remodel and furnish other classrooms and gyms; (c) acquire new school buses and technology and playground equipment; and (d) make and acquire all other necessary improvements appurtenant thereto; all pursuant to the provisions of K.S.A. 10-101 et seq.; K.S.A. 25-2018(f); K.S.A. 72-6761; and K.S.A. 75-2315 et seq.?</p>					
<p>To vote in favor of the question submitted on this ballot, darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>					
<p><input type="radio"/> Yes</p>					
<p><input type="radio"/> No</p>					
<p>SAMPLE</p>					
A	Sherman 384-1	B	Randolph Senior Cntr	C	Typ:01 Seq:0048 Spl:02
<p>INITIALS</p>					

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 384 DISTRICT 2 POSITION 5 Vote for One (1)</p>					
<p>No Candidate Filed</p> <p><input type="radio"/> _____ Write-In</p>					
<p>QUESTION SUBMITTED</p>					
<p>Shall the following be adopted?</p> <p>Shall Unified School District No. 384, Riley County, Kansas (Blue Valley-Randolph) (the "District"), issue general obligation bonds in an amount not to exceed \$4,100,000, to pay the costs to (a) construct, furnish, equip and acquire a new agricultural education building, a new football field concession stand, press box and bathrooms, and other building, roof, door, window and security improvements in the District; (b) remodel, furnish and equip the existing agricultural education building into a District fitness facility, and remodel and furnish other classrooms and gyms; (c) acquire new school buses and technology and playground equipment; and (d) make and acquire all other necessary improvements appurtenant thereto; all pursuant to the provisions of K.S.A. 10-101 et seq.; K.S.A. 25-2018(f); K.S.A. 72-6761; and K.S.A. 75-2315 et seq.?</p> <p>To vote in favor of the question submitted on this ballot, darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>					
A	Swd Crk 384-2	B	Randolph Senior Cntr	C	Typ:01 Seq:0049 Spl:01

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
---	----------------------	---	-----------------	---	------------------

NOTICE
 If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.

INSTRUCTIONS TO VOTER
 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY.
 2. USE A BLACK INK PEN ONLY.
 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.

BOARD OF EDUCATION

USD 378 Positon 4
 Vote for One (1)

- Lane Howe
- Samantha Brown
- _____
Write-In

USD 378 Positon 5
 Vote for One (1)

- Justin Ricketts
- Michael D. McCoy
- _____
Write-In

USD 378 Positon 6
 Vote for One (1)

- Nathan A. Mead
- _____
Write-In

DARKEN THE (●) OVAL COMPLETELY

A	Wildcat 378	B	Keats Methodist Annex	C	Typ:01 Seq:0050 Spl:01
---	-------------	---	-----------------------	---	------------------------

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
---	----------------------	---	-----------------	---	------------------

NOTICE

If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.

INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY.
2. USE A BLACK INK PEN ONLY.
3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.

BOARD OF EDUCATION

USD 383 At-Large
Vote for Three (3) or fewer

Jurdene Coleman

Karla Hagemeister

Katrina Lewison

Jennifer Prewitt



Write-In



Write-In



Write-In

SAMPLE

**DARKEN THE
(●) OVAL
COMPLETELY**

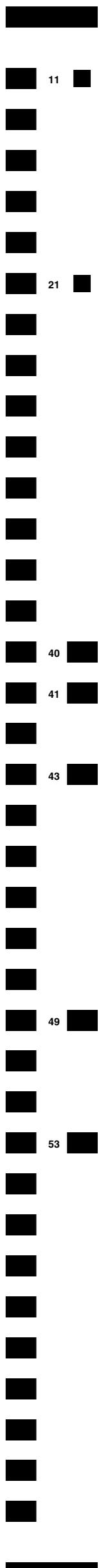
A	Wildcat 383	B	Keats Methodist Annex	C	Typ:01 Seq:0050 Spl:02
---	-------------	---	-----------------------	---	------------------------

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Zeandale 383	B	Unitarian Universalist Fellowship	C	Typ:01 Seq:0051 Spl:01

INITIALS



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 378 Positon 4 Vote for One (1)</p>					
<p><input type="radio"/> Lane Howe</p> <p><input type="radio"/> Samantha Brown</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Positon 5 Vote for One (1)</p>					
<p><input type="radio"/> Justin Ricketts</p> <p><input type="radio"/> Michael D. McCoy</p> <p><input type="radio"/> _____ Write-In</p>					
<p>USD 378 Positon 6 Vote for One (1)</p>					
<p><input type="radio"/> Nathan A. Mead</p> <p><input type="radio"/> _____ Write-In</p>					
<p style="text-align: right;">DARKEN THE (●) OVAL COMPLETELY</p>					

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

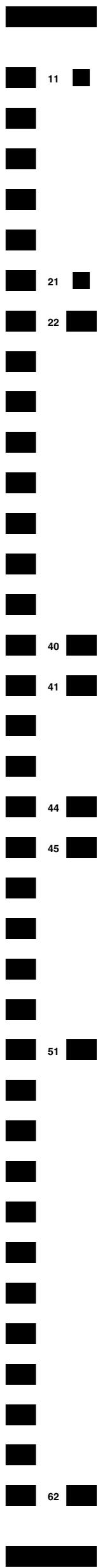
A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>					
<p>BOARD OF EDUCATION</p>					
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
<p>QUESTION SUBMITTED</p>					
<p>Shall the following be adopted?</p> <p>Shall a retailers' sales tax be renewed and levied in Pottawatomie County, Kansas, in the amount of one percent (1.0%), to take effect January 1, 2020, and to expire fifteen (15) years after the effective date thereof, with the proceeds of the sales tax to be distributed to the County and the cities located within the County as required by law, with the County's share to be used to provide for Public Infrastructure and/or Public Safety Improvements or Services, all pursuant To K.S.A. 12-187 et seq.?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>					
A	Pott County USD 383	B	Green Valley Community Center	C	Typ:01 Seq:0053 Spl:01
<p>INITIALS</p>					

DARKEN THE (●) OVAL COMPLETELY

STATE OF KANSAS OFFICIAL GENERAL BALLOT

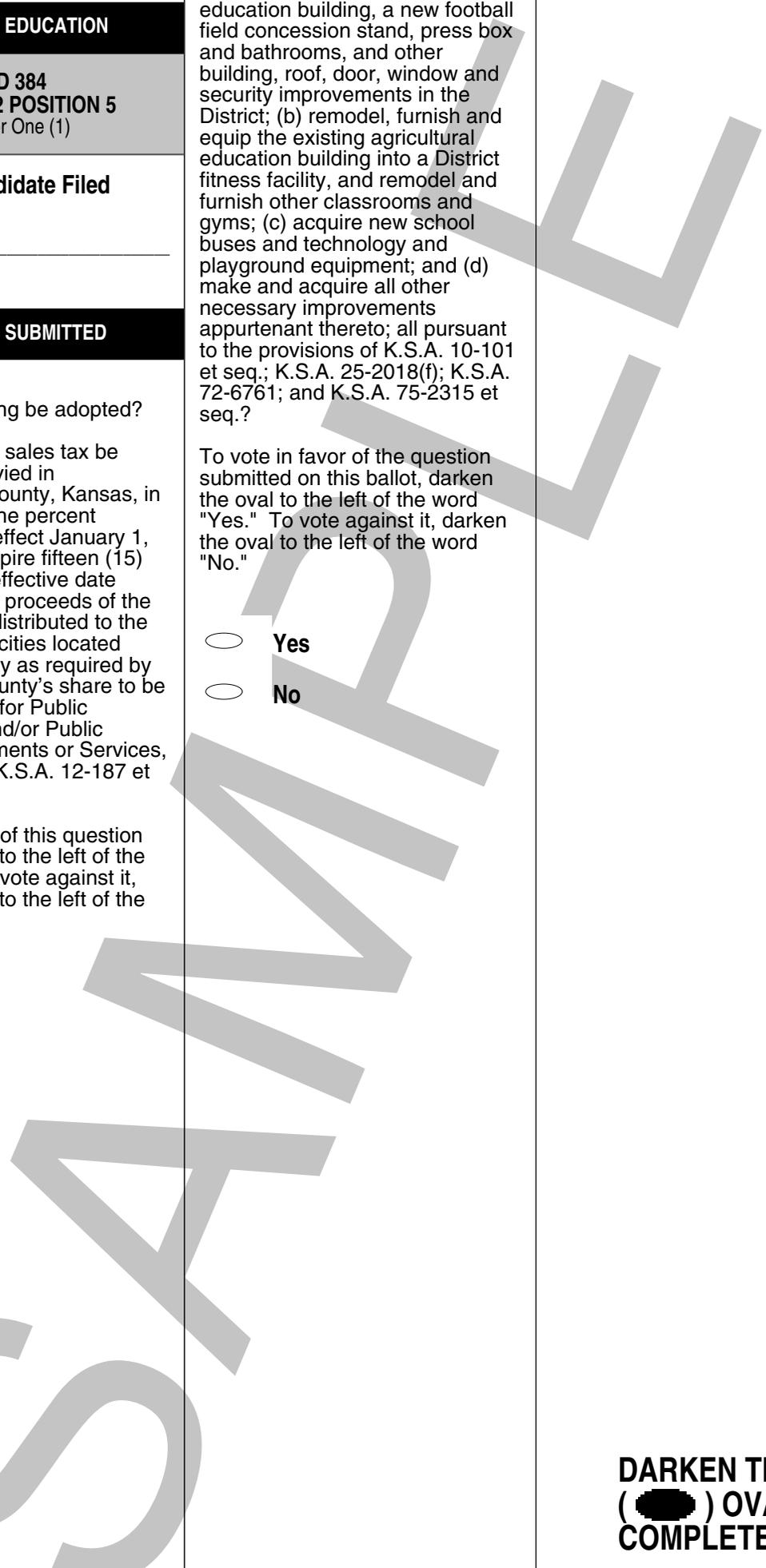
A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>BOARD OF EDUCATION</p>		<p>Shall the following be adopted?</p>			
<p>USD 378 Positon 4 Vote for One (1)</p>		<p>Shall a retailers' sales tax be renewed and levied in Pottawatomie County, Kansas, in the amount of one percent (1.0%), to take effect January 1, 2020, and to expire fifteen (15) years after the effective date thereof, with the proceeds of the sales tax to be distributed to the County and the cities located within the County as required by law, with the County's share to be used to provide for Public Infrastructure and/or Public Safety Improvements or Services, all pursuant To K.S.A. 12-187 et seq.?</p>			
<p><input type="radio"/> Samantha Brown</p> <p><input type="radio"/> Lane Howe</p> <p><input type="radio"/> _____ Write-In</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p>USD 378 Positon 5 Vote for One (1)</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p><input type="radio"/> Michael D. McCoy</p> <p><input type="radio"/> Justin Ricketts</p> <p><input type="radio"/> _____ Write-In</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p>USD 378 Positon 6 Vote for One (1)</p>					
<p><input type="radio"/> Nathan A. Mead</p> <p><input type="radio"/> _____ Write-In</p>					
A	Pott County USD 378	B	Green Valley Community Center	C	Typ:01 Seq:0053 Spl:02
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			

SAMPLE



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>BOARD OF EDUCATION</p>		<p>Shall the following be adopted?</p> <p>Shall Unified School District No. 384, Riley County, Kansas (Blue Valley-Randolph) (the "District"), issue general obligation bonds in an amount not to exceed \$4,100,000, to pay the costs to (a) construct, furnish, equip and acquire a new agricultural education building, a new football field concession stand, press box and bathrooms, and other building, roof, door, window and security improvements in the District; (b) remodel, furnish and equip the existing agricultural education building into a District fitness facility, and remodel and furnish other classrooms and gyms; (c) acquire new school buses and technology and playground equipment; and (d) make and acquire all other necessary improvements appurtenant thereto; all pursuant to the provisions of K.S.A. 10-101 et seq.; K.S.A. 25-2018(f); K.S.A. 72-6761; and K.S.A. 75-2315 et seq.?</p>			
<p>USD 384 DISTRICT 2 POSITION 5 Vote for One (1)</p>		<p>QUESTION SUBMITTED</p>			
<p>No Candidate Filed</p> <p><input type="radio"/> _____ Write-In</p>		<p>Shall the following be adopted?</p>			
<p>Shall a retailers' sales tax be renewed and levied in Pottawatomie County, Kansas, in the amount of one percent (1.0%), to take effect January 1, 2020, and to expire fifteen (15) years after the effective date thereof, with the proceeds of the sales tax to be distributed to the County and the cities located within the County as required by law, with the County's share to be used to provide for Public Infrastructure and/or Public Safety Improvements or Services, all pursuant To K.S.A. 12-187 et seq.?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>		<p>To vote in favor of the question submitted on this ballot, darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
A	Pott County USD 384 Dist 2	B	Olsburg American Legion	C	Typ:01 Seq:0053 Spl:03
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			



STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>			
<p>BOARD OF EDUCATION</p>		<p>Shall the following be adopted?</p> <p>Shall Unified School District No. 384, Riley County, Kansas (Blue Valley-Randolph) (the "District"), issue general obligation bonds in an amount not to exceed \$4,100,000, to pay the costs to (a) construct, furnish, equip and acquire a new agricultural education building, a new football field concession stand, press box and bathrooms, and other building, roof, door, window and security improvements in the District; (b) remodel, furnish and equip the existing agricultural education building into a District fitness facility, and remodel and furnish other classrooms and gyms; (c) acquire new school buses and technology and playground equipment; and (d) make and acquire all other necessary improvements appurtenant thereto; all pursuant to the provisions of K.S.A. 10-101 et seq.; K.S.A. 25-2018(f); K.S.A. 72-6761; and K.S.A. 75-2315 et seq.?</p>			
<p>USD 384 DISTRICT 3 POSITION 6 Vote for One (1)</p>		<p>QUESTION SUBMITTED</p>			
<p><input type="radio"/> Tim Innes</p> <p><input type="radio"/> _____ Write-In</p>		<p>Shall the following be adopted?</p>			
<p>Shall a retailers' sales tax be renewed and levied in Pottawatomie County, Kansas, in the amount of one percent (1.0%), to take effect January 1, 2020, and to expire fifteen (15) years after the effective date thereof, with the proceeds of the sales tax to be distributed to the County and the cities located within the County as required by law, with the County's share to be used to provide for Public Infrastructure and/or Public Safety Improvements or Services, all pursuant To K.S.A. 12-187 et seq.?</p> <p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>		<p>To vote in favor of the question submitted on this ballot, darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>			
<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
A	Pott County USD 384 Dist 3	B	Olsburg American Legion	C	Typ:01 Seq:0053 Spl:04

INITIALS

STATE OF KANSAS OFFICIAL GENERAL BALLOT

A	RILEY COUNTY, KANSAS	B	STATE OF KANSAS	C	NOVEMBER 7, 2017
<p>NOTICE If you tear, deface or make a mistake and wrongfully mark this ballot, you must return it to the election board and receive a new ballot.</p> <p>INSTRUCTIONS TO VOTER 1. TO VOTE YOU MUST DARKEN THE OVAL (●) COMPLETELY. 2. USE A BLACK INK PEN ONLY. 3. TO WRITE-IN A NAME, YOU MUST BLACKEN THE OVAL TO THE LEFT OF THE LINE PROVIDED.</p>		<p>QUESTION SUBMITTED</p>		<p>QUESTION SUBMITTED</p>	
<p>CITY OFFICES</p>		<p>Shall the following be adopted? Shall a retailers' sales tax be renewed and levied in Pottawatomie County, Kansas, in the amount of one percent (1.0%), to take effect January 1, 2020, and to expire fifteen (15) years after the effective date thereof, with the proceeds of the sales tax to be distributed to the County and the cities located within the County as required by law, with the County's share to be used to provide for Public Infrastructure and/or Public Safety Improvements or Services, all pursuant To K.S.A. 12-187 et seq.?</p>		<p>Shall the following be adopted? Shall the City of Manhattan, Kansas be authorized to: (a) impose a special twenty-five one hundredths percent (.25%) citywide retailers' sales tax (the "Quality of Life Sales Tax"), pursuant to the authority of K.S.A. 12-187 et seq., to pay: the costs of the construction of two approximately thirty-four thousand square foot (30,000-40,000 sq. ft.) multi-purpose gymnasiums/neighborhood centers, along with parking facilities and access roads, adjacent to Anthony and Eisenhower Middle Schools, upon land owned by Unified School District No. 383; and, the costs of the renovation of ball fields and tennis courts within CICO Park, including but not necessarily limited to, the creation of multi-purpose softball and baseball fields with synthetic turf playing areas, and the establishment of a 12-court tennis layout, along with all other necessary improvements, equipment and furnishings appurtenant thereto; and, the costs of the acquisition of necessary right-of-way for, and the design and construction of, new recreational trails and the improvement of existing recreational trails and all other necessary improvements appurtenant thereto, (collectively, the "Projects"); and/or a portion of the debt service requirements on any bonds issued in connection therewith, all at an estimated cost of Thirty Million Dollars (\$30,000,000), collection of the "Quality of Life Sales Tax" to commence on the later date of the cessation of the .25% city wide retailers' sales tax implemented on October 1, 2009, or January 1, 2018, or as soon thereafter as permitted by law, and shall expire ten (10) years after its commencement; and (b) , issue general obligation bonds of the City in an amount not to exceed Thirty Million Dollars (\$30,000,000) pursuant to the authority of K.S.A. 12-1736 et seq. (the "Bonds"), with the proceeds of said Bonds to be used to finance the costs of designing and constructing the Projects, and associated financing costs?</p>	
<p>Manhattan City Commissioners Vote for Three (3) or fewer</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>		<p>To vote in favor of this question darken the oval to the left of the word "Yes." To vote against it, darken the oval to the left of the word "No."</p>	
<p><input type="radio"/> Wynn Butler</p> <p><input type="radio"/> Kaleb James</p> <p><input type="radio"/> Trent McGee</p> <p><input type="radio"/> Jerred McKee</p> <p><input type="radio"/> Usha Reddi</p> <p><input type="radio"/> Brian Thomason</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>		<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
<p>BOARD OF EDUCATION</p>		<p>DARKEN THE (●) OVAL COMPLETELY</p>			
<p>USD 383 At-Large Vote for Three (3) or fewer</p>					
<p><input type="radio"/> Jurdene Coleman</p> <p><input type="radio"/> Karla Hagemeister</p> <p><input type="radio"/> Katrina Lewison</p> <p><input type="radio"/> Jennifer Prewitt</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p>					
A	Pott County Manhattan City USD 383	B	Green Valley Community Center	C	Typ:01 Seq:0053 Spl:05
<p>INITIALS</p>		<p>© Election Systems & Software, Inc. 1981, 2002</p>			

